

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

DUVAL SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:45

P.M.

ON

March 4, 2024

LOCATION OF MEETING

Duval Elementary School Library

60 Regal St. Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

(Signature & Title)

(for)

DUVAL SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

February 28, 2024

(month day year)

AGENDA

- **Review Elementary Handbook**
- **MCAS 2024**
- **Duval 2024-2025**